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CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

Council File No.:	20-0769-S2				
Council Meeting Date:	April 1, 2022				
Agenda Item No.:	15				
Agenda Description:	HOMELESSNESS AND POVERTY and ARTS, PARKS, HEALTH, EDUCATION AND NEIGHBORHOODS COMMITTEES' REPORT relative to reviewing the City's contractual relationship with the County of Los Angeles (County) for the delivery of healthcare services with recommendations to improve the delivery of healthcare services to all Angelenos, starting with people experiencing homelessness; and related matters.				
Council Action:	HOMELESSNESS AND POVERTY and ARTS, PARKS, HEALTH, EDUCATION AND NEIGHBORHOODS COMMITTEES' REPORT - ADOPTED				
Council Vote:					
YES	Blumenfield	ABSENT	Bonin	YES	Buscaino
YES	Cedillo	ABSENT	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	ABSENT	Lee
YES	Martinez	YES	O'Farrell	YES	Price
ABSENT	Raman	YES	Rodriguez	YES	Wesson, Jr.

  
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Adopted Report(s)Title  
Joint Report from Homelessness and Poverty and Arts, Parks, Health, Education, and Neighborhoods Committees 3-8-22