

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER



ERIC GARCETTI
MAYOR

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER
CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 22-0014

Council Meeting Date: April 1, 2022

Agenda Item No.: 5

Agenda Description: COMMUNICATION FROM CHAIR, ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE and ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the acceptance of a grant award in the amount of \$53,249,641 from the Office of the Governor's California Volunteers for Youth Employment Program.

Council Action: COMMUNICATION FROM CHAIR, ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE AND ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT - ADOPTED

Council Vote:

YES	Blumenfield	ABSENT	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	ABSENT	Harris-Dawson
YES	Koretz	YES	Krekorian	ABSENT	Lee
YES	Martinez	YES	O'Farrell	YES	Price
ABSENT	Raman	YES	Rodriguez	YES	Wesson, Jr.

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

04/05/2022
04/15/2022

APPROVED

4/12/2022

DATE SIGNED

Adopted Report(s) Title

Joint report from Arts, Parks, Health, Education ,and Neighborhoods Committee and Economic Development and Jobs Committee_03-22-22