HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

## City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

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## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

Council File No.: Council Meeting Date: Agenda Item No.:	22-0302 March 30, 2022 21
Agenda Description:	ADMINISTRATIVE EXEMPTION and COMMUNICATION FROM THE BOARD OF HARBOR COMMISSIONERS (BOARD) relative to approving the First Amendment to Legal Services Agreement No. 21-3742-A with Crowell and Moring LLP to extend the term of agreement until May 13, 2023 and increase the maximum compensation authority by \$200,000.
Council Action:	COMMUNICATION FROM THE BOARD OF HARBOR COMMISSIONERS - ADOPTED FORTHWITH

## **Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	ABSENT	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez	YES	Wesson, Jr.

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Adopted Report(s)Title Report from Board of Harbor Commissioners dated 3-15-22