City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

ERIC GARCETTI MAYOR Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 20-1637

Council Meeting Date: March 29, 2022

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Agenda Item No.:

Agenda Description: MOTION (BLUMENFIELD - HARRIS-DAWSON) relative to amending the Council action of February 12, 2021 regarding accepting a grant from the Southern California Association of Governments (SCAG) for the Regional Early Action Program (REAP) Subregional Partnership Program.

Council Action: MOTION (BLUMENFIELD - HARRIS-DAWSON) - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	ABSENT	Bonin	ABSENT	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
ABSENT	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez	YES	Wesson, Jr.

Holly Jon Wolcow HOLLY L. WOLCOTT **CITY CLERK**

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

03/29/2022	
04/08/2022	

APPROVED



4/1/2022

DATE SIGNED

Adopted Report(s)Title Motion (Blumenfield - Harris-Dawson) dated 3-22-22