

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 14-0455-S5

**Council Meeting Date:** March 25, 2022

**Agenda Item No.:** 16

**Agenda Description:** ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to the grant award from the California Department of Education (CDE), under the 2020-21 Summer Food Service Program (SFSP), for the Department of Recreation and Parks (RAP) Summer Lunch Program.

**Council Action:** ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	ABSENT	de León	YES	Harris-Dawson
ABSENT	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez	YES	Wesson, Jr.

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

03/25/2022
04/04/2022

APPROVED

4/1/2022

DATE SIGNED

Adopted Report(s) Title

Report from Arts, Parks, Health, Education ,and Neighborhoods Committee\_03-08-22