

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
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March 23, 2022

ERIC GARCETTI  
MAYOR

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 21-0329

**Council Meeting Date:** March 23, 2022

**Agenda Item No.:** 24

**Agenda Description:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE and HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the status of the Request for Bids for the Bureau of Sanitation CARE/CARE+ Teams and the Los Angeles Homeless Services Authority (LAHSA) Homeless Engagement Teams (HETs).

**Council Action:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE and HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	ABSENT	de León	YES	Harris-Dawson
ABSENT	Koretz	ABSENT	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez	YES	Wesson, Jr.

  
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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

03/23/2022
04/04/2022

APPROVED



3/25/2022

DATE SIGNED

Adopted Report(s) Title

Joint report from Energy, Climate Change, Environmental Justice, and River Committee and Homelessness and Poverty Committee\_3-3-22