#### HOLLY L. WOLCOTT CITY CLERK

# City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

March 9, 2022

ERIC GARCETTI MAYOR

PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

# **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

Council File No.:	21-1343
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Council Meeting Date: March 9, 2022

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Agenda Item No.:

Agenda Description:PUBLIC SAFETY COMMITTEE REPORT relative to the 2021-22 Off-Highway<br/>Motor Vehicle Recreation (OHMVR) Grant Program for Education and Safety.

**Council Action:** PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH

### **Council Vote:**

YES	Blumenfield
ABSENT	Cedillo
YES	Krekorian
YES	Martinez
YES	Raman
YES YES	Krekorian Martinez

YES YES YES YES YES Bonin de León Harris-Dawson O'Farrell Rodriguez YES Buscaino ABSENT Koretz YES Lee YES Price

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

## FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

03/10/2022	
03/21/2022	

APPROVED

3/18/2022

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

DATE SIGNED

Adopted Report(s)Title Report from Public Safety Committee 2-16-22