HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

March 4, 2022

## City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

**CLERK.LACITY.ORG** 

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-1221

Council Meeting Date: March 4, 2022

Agenda Item No.: 11

Agenda Description: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to

the inclusion of the Wilmington Post Office, located at 301 North Avalon

Boulevard, as a Historic-Cultural Monuments.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT -

ADOPTED FORTHWITH

## **Council Vote:**

ABSENT	Blumenfield	YES	Bonin	ABSENT	Buscaino
ABSENT	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
ABSENT	Raman	YES	Rodriguez		

Holly Im Wolance

HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)Title

Planning and Land Use Management Committee Report\_02-15-22