

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



**Council and Public Services Division**  
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February 15, 2022

ERIC GARCETTI  
MAYOR

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 10-0996-S1

**Council Meeting Date:** February 15, 2022

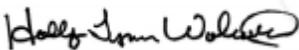
**Agenda Item No.:** 23

**Agenda Description:** TRANSPORTATION COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to replace the City's existing taxicab franchise regulatory framework with an open market permitting system.

**Council Action:** TRANSPORTATION COMMITTEE REPORT AND ORDINANCE - ADOPTED FORTHWITH

**Council Vote:**

|     |             |     |           |     |               |
|-----|-------------|-----|-----------|-----|---------------|
| YES | Blumenfield | YES | Bonin     | YES | Buscaino      |
| YES | Cedillo     | YES | de León   | YES | Harris-Dawson |
| YES | Koretz      | YES | Krekorian | YES | Lee           |
| YES | Martinez    | YES | O'Farrell | YES | Price         |
| YES | Raman       | YES | Rodriguez |     |               |

  
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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

|            |
|------------|
| 02/15/2022 |
| 02/25/2022 |

APPROVED

A handwritten signature in black ink, appearing to be "E. G. ..." with a stylized flourish at the end. Below the signature is a horizontal line.

2/25/2022

DATE SIGNED

Adopted Report(s) Title  
10-0996-S1 Transportation Committee Report 2-1-22  
Attachment to Report dated 1-27-22 - Draft Ordinance