City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

February 15, 2022

ERIC GARCETTI

MAYOR

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 17-0090-S15

Council Meeting Date: February 15, 2022

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Agenda Item No.:

Agenda Description: HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the approval of an Amendment to the Proposition HHH (Prop HHH) Permanent Supportive Housing Fiscal Year 2020-21 Project Expenditure Plan (FY20-21 PEP).

Council Action: HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	ABSENT	Price
YES	Raman	YES	Rodriguez		

Holly Jon Wolce HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

02/15/2022	
02/25/2022	

APPROVED



2/25/2022

DATE SIGNED

Adopted Report(s)Title Report from Homelessness and Poverty Committee 2-10-22