

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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February 15, 2022

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 21-1379  
**Council Meeting Date:** February 15, 2022  
**Agenda Item No.:** 14  
**Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to the grant award for the Fiscal Year 2020 State Homeland Security Program (FY20 SHSP) in the amount of \$525,644 for the period of September 1, 2020 to February 28, 2023.  
**Council Action:** PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez		

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

02/15/2022
02/25/2022

APPROVED



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2/25/2022

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DATE SIGNED

Adopted Report(s) Title

Report from Public Safety Committee 2-2-22