

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 21-1319

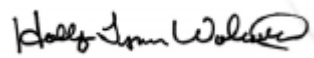
**Council Meeting Date:** January 26, 2022

**Agenda Item No.:** 23

**Agenda Description:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to the Memorandum of Agreement (MOA) with Council for Watershed Health for a term of three years.

**Council Action:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT - ADOPTED FORTHWITH

|                      |             |     |           |        |               |
|----------------------|-------------|-----|-----------|--------|---------------|
| <b>Council Vote:</b> |             |     |           |        |               |
| YES                  | Blumenfield | YES | Bonin     | YES    | Buscaino      |
| YES                  | Cedillo     | YES | de León   | ABSENT | Harris-Dawson |
| YES                  | Koretz      | YES | Krekorian | YES    | Lee           |
| YES                  | Martinez    | YES | O'Farrell | ABSENT | Price         |
| YES                  | Raman       | YES | Rodriguez |        |               |



HOLLY L. WOLCOTT  
CITY CLERK

Adopted Report(s)Title  
Report from Energy, Climate Change, Environmental Justice, and River Committee\_01-20-22