HOLLY L. WOLCOTT CITY CLERK

City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

January 11, 2022

ERIC GARCETTI MAYOR

PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-0600-S69

Council Meeting Date: January 11, 2022

12

Agenda Item No.:

- Agenda Description: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to the status of climate emergency outreach and community engagement for Fiscal Years 2020-2021 and 2021-2022.
- Council Action: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

Blumenfield YES YES Bonin YES Buscaino YES Cedillo YES YES de León Harris-Dawson YES Koretz YES Krekorian YES Lee O'Farrell YFS YES Martinez YES Price YES YES Raman Rodriguez

Holly Jon Wolce HOLLY L. WOLCOTT **CITY CLERK**

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

01/11/2022
01/21/2022

APPROVED



1/13/2022

DATE SIGNED

Adopted Report(s)Title Report from Energy, Climate Change, Economic Justice, and River Committee_12-02-21