

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.:

21-0119

Council Meeting Date:

December 8, 2021

Agenda Item No.:

13

Agenda Description:

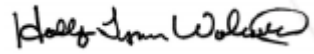
CONSIDERATION OF and ACTIONS RELATED TO A CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CULTURAL HERITAGE COMMISSION (CHC) relative to the following separate actions:

Council Action:

ADOPTED TO REFER TO THE PLANNING AND LAND USE MANAGEMENT COMMITTEE FORTHWITH

Council Vote:

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	YES	de León	ABSENT	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	ABSENT	Price
YES	Raman	ABSENT	Rodriguez		



HOLLY L. WOLCOTT
CITY CLERK

- Adopted Report(s)Title
- Report from Cultural Heritage Commission 01_26_2021
- Attachment to Report dated 01262021 - Findings 01_26_2021
- Attachment to Report dated 01262021 - Staff Report 01_26_2021
- Attachment to Report dated 01262021 - Mailing List 01_26_2021
- Communication from Thirteenth Council District Office_12-06-21
- Communication(s) from Public_12-07-21
- Communication(s) from Public_12-07-21
- Communication(s) from Public_12-07-2021
- Communication(s) from Public_12-07-21
- Communications from Public_12-06-21
- Communication(s) from Public_12-06-21
- Communication from Applicant_12-05-21
- Communication from Applicant_12-05-21
- Communication(s) from Public_12-05-21
- Communication(s) from Public_12-04-21
- Communication(s) from Public_12-04-2021

Communication from Public_12-03-21

Communication(s) from Public_12-01-2021

Communication from Public_12-01-21

Communication from Deputy City Clerk - Revised Notice_11-24-21

Communication from Deputy City Clerk - Notice_11-19-21

Communication(s) from Pubic_07-08-2021

Mayor ConcurrenceCouncil Action 06_04_2021

Council Action dated 6-03-21

Communication(s) from Public 06-02-2021

Communication(s) from Public 6-02-21

Communication(s) from Public 06_02_2021

Communication(s) from Public 06_02_2021

Communication(s) from Public 06-01-2021

Communication(s) from Public 06_01_2021

Communication(s) from Public 06_01_2021

Communication(s) from Public 06_01_2021

Communication(s) from Public 05-31-2021

Communication(s) from Public 05_31_2021

Communication(s) from Public_05-31-2021

Communication(s) from Public 05_28_2021

Communication(s) from Public 05_27_2021

Communication(s) from Public 05_26_2021

Communication(s) from Public 05_22_2021

Communication(s) from Public 05_21_2021

Communication(s) from Public 05_21_2021

Communication(s) from Public 05_21_2021

Communication(s) from Public_05-04-21

Report from Planning and Land Use Management Committee - 05-04-21

Communication(s) from Public_05-04-2021

Communication from Office of Councilmember Mitch O'Farrell, Council District 13 (Amended)_05-04-21

Communication(s) from Public 5-03-21

Communication(s) from Public_05-03-2021

Communication(s) from Public 5-02-21

Communication(s) from Public 05_04_2021

Communication(s) from Public 05_02_2021

Communication(s) from Public 05_04_2021

Communication(s) from Public 05_03_2021

Communication(s) from Public 05_03_2021

Communication(s) from Public_04-28-2021

Communication from Deputy City Clerk - Notice(s) 4-23-21