HOLLY L. WOLCOTT CITY CLERK

City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

December 8, 2021

ERIC GARCETTI

MAYOR

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-1112

Council Meeting Date: November 23, 2021

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Agenda Item No.:

- Agenda Description: EXEMPTION, ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to Resolution No. 22-043, which approves Open Access Transmission Tariff Form of Service Agreements for Firm Point-to-Point Transmission Service with Powerex Corporation.
- Council Action: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT, AND ORDINANCE - ADOPTED FORTHWITH

Council Vote:

| YES | Blumenfield | YES | Bonin | YES | Buscaino |
|-----|-------------|--------|-----------|-----|---------------|
| YES | Cedillo | ABSENT | de León | YES | Harris-Dawson |
| YES | Koretz | YES | Krekorian | YES | Lee |
| YES | Martinez | YES | O'Farrell | YES | Price |
| YES | Raman | YES | Rodriguez | | |

Holly Jon Wolce

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT 12/08/2021 12/20/2021

APPROVED

NOLCOTT RK



12/11/2021

DATE SIGNED

Adopted Report(s)Title Report from Energy, Climate Change, Environmental Justice, and River Committee_11-04-21