HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

## CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.:	18-1007-S2
Council Meeting Date:	November 24, 2021
Agenda Item No.:	23
Agenda Description:	ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to County, State, and Federal funding available for healthy food financing for the City of Los Angeles.
Council Action:	ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT - ADOPTED FORTHWITH

## **Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	ABSENT	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez		

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Adopted Report(s)Title 18-1007-S2 EDJ Committee Report 11-9-21

November 24, 2021