HOLLY L. WOLCOTT CITY CLERK

City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

November 24, 2021

ERIC GARCETTI

MAYOR

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER** CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-1257

Council Meeting Date: November 24, 2021

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Agenda Item No.:

Agenda Description: ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to the Shuttered Venue Operators Grant (SVOG) Program, U.S. Small Business Administration, Zoo Enterprise Fund, and related matters.

Council Action: NEIGHBORHOODS PARKS. EDUCATION, AND ARTS. HEALTH. **COMMITTEE REPORT - ADOPTED FORTHWITH**

Council Vote:

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	ABSENT	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez		

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

11/24/2021	
12/06/2021	

APPROVED



12/6/2021

DATE SIGNED

Adopted Report(s)Title Report from Arts, Parks, Health, Education ,and Neighborhoods Committee_11-09-21