

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

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November 10, 2021

PATRICE Y. LATTIMORE
DIVISION MANAGER
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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-1039

Council Meeting Date: November 10, 2021

Agenda Item No.: 4

Agenda Description: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to the interdepartmental process to create a sustainable year-to-year municipal solar and storage program, including staffing, and maintenance needs.

Council Action: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez		

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

11/10/2021

11/22/2021

APPROVED

A handwritten signature in black ink, appearing to be 'E.G.' followed by a stylized flourish.

11/22/2021

DATE SIGNED

Adopted Report(s) Title

Report from Energy, Climate Change, Environmental Justice, and River Committee_10-21-21