HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

November 3, 2021

## City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

## **Council and Public Services Division**

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PATRICE Y. LATTIMORE DIVISION MANAGER

**CLERK.LACITY.ORG** 

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 21-1200-S39

Council Meeting Date: November 3, 2021

Agenda Item No.: 33

Agenda Description: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

COMMITTEE REPORT relative to the appointment of Ms. Nancy Sutley to the

Metropolitan Water District of Southern California.

Council Action: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

COMMITTEE REPORT - ADOPTED FORTHWITH

## **Council Vote:**

YES	Blumenfield	YES	Bonin	ABSENT	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	ABSENT	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	ABSENT	Rodriguez		

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Adopted Report(s)Title

Report from Energy, Climate Change, Environmental Justice, and River Committee\_10-21-21