HOLLY L. WOLCOTT CITY CLERK City of Los Angeles

CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

October 12, 2021



**Council and Public Services Division** 

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-0997

Council Meeting Date: October 12, 2021

Agenda Item No.: 16

Agenda Description: CONTINUED CONSIDERATION OF BUDGET AND FINANCE COMMITTEE

REPORT and RESOLUTIONS relative to the extension of the credit facilities for

the Los Angeles Wastewater System Commercial Paper Program.

Council Action: BUDGET AND FINANCE COMMITTEE REPORT AND RESOLUTIONS -

ADOPTED FORTHWITH

**Council Vote:** 

YES	Blumenfield	ABSENT	Bonin	YES	Buscaino
<b>ABSENT</b>	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Ridley-Thomas	YES	Rodriguez

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

10/12/2021	
10/22/2021	

**APPROVED** 

E.G.

10/20/2021

DATE SIGNED

Adopted Report(s)Title
Report from Budget and Finance Committee\_09 27 21