HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

October 6, 2021

## City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

## **Council and Public Services Division**

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PATRICE Y. LATTIMORE DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-0005-S151
Council Meeting Date: October 6, 2021

Agenda Item No.: 28

Agenda Description: COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT

(LAHD) and RESOLUTION relative to removing the property at 2207 South Bronson Avenue (Case No. 710805) Assessor I.D. No. 5060-005-015 from the

Rent Escrow Account Program (REAP).

Council Action: COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT and

**RESOLUTION - ADOPTED FORTHWITH** 

## **Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	ABSENT	Ridley-Thomas	YES	Rodriguez

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Adopted Report(s)Title

Los Angeles Housing Department Report dated 9-23-21