

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

CALIFORNIA



ERIC GARCETTI  
MAYOR

Council and Public Services Division

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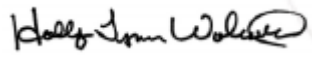
PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

September 16, 2021

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 21-0782  
**Council Meeting Date:** August 18, 2021  
**Agenda Item No.:** 10  
**Agenda Description:** MITIGATED NEGATIVE DECLARATION (MND), MITIGATION MEASURES, MITIGATION MONITORING PROGRAM (MMP), and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, RESOLUTION, and ORDINANCE FIRST CONSIDERATION relative to a General Plan Amendment (GPA) and a Zone and Height District Change for the property located at 13104 North Glenoaks Boulevard.  
**Council Action:** ADOPTED PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT AND ORDINANCE FORTHWITH  
**Council Vote:**  

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	ABSENT	Harris-Dawson
YES	Koretz	ABSENT	Krekorian	ABSENT	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Ridley-Thomas	YES	Rodriguez

  
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Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

FILE SENT TO MAYOR  
LAST DAY FOR MAYOR TO ACT

09/23/2021
10/04/2021

APPROVED



10/4/2021

DATE SIGNED

Adopted Report(s)Title  
Report from Los Angeles City Planning Commission dated 6-01-21  
Council Action - Mayor Concurrence dated 8-18-21  
Attachment to Report dated 6-01-21 - Mayoral Transmittal  
Attachment to Report dated 6-01-21 - Staff Report  
Attachment to Report dated 6-01-21 - Findings  
Attachment to Report dated 6-01-21 - Conditions of Approval

AN EQUAL EMPLOYMENT OPPORTUNITY – AFFIRMATIVE ACTION EMPLOYER

Attachment to Report dated 6-01-21 - Draft Ordinance  
Attachment to Report dated 6-01-21 - Resolution  
Attachment to Report dated 6-01-21 - T Conditions  
Attachment to Report dated 6-01-21 - Mailing List  
Attachment to Report dated 6-01-21 - Environmental  
Report from Planning and Land Use Management Committee\_08-10-21