HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

September 21, 2021

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

## CLERK.LACITY.ORG

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

Council File No.:	19-1585-S1				
Council Meeting Date:	September 21, 2021				
Agenda Item No.:	4				
Agenda Description:	ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to the participation of the Los Angeles Department of Water and Power (LADWP) in the Light Up Navajo, as a mutual aid program, and related matters.				
Council Action:	ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT - ADOPTED FORTHWITH				

## **Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	<b>Ridley-Thomas</b>	YES	Rodriguez

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Adopted Report(s)Title Report from Energy, Climate Change, Environmental Justice, and River Committee\_09-02-21