

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



ERIC GARCETTI  
MAYOR

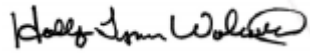
**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

September 15, 2021

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

Council File No.:	21-0329				
Council Meeting Date:	September 14, 2021				
Agenda Item No.:	32				
Agenda Description:	ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to the Outreach Engagement Framework, consisting of emergency outreach, service-focused outreach, and sanitation outreach, to ensure a better chance of successful housing placement for people experiencing homelessness.				
Council Action:	ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT ADOPTED AS AMENDED BY MOTION (RIDLEY-THOMAS – BLUMENFIELD) FORTHWITH				
Council Vote:					
YES	Blumenfield	YES	Bonin	ABSENT	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Ridley-Thomas	YES	Rodriguez

  
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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR  
LAST DAY FOR MAYOR TO ACT

09/15/2021
09/27/2021

APPROVED



9/27/2021

DATE SIGNED

Adopted Report(s)Title  
21-0329 Amending Motion (Ridley-Thomas - Blumenfield) dated 9-14-21  
Report from Energy, Climate Change, Environmental Justice, and River Committee\_09-02-21