

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

PETTY F. SANTOS  
EXECUTIVE OFFICER



**Council and Public Services Division**

200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

September 14, 2021

ERIC GARCETTI  
MAYOR

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 10-0996-S1

**Council Meeting Date:** September 14, 2021

**Agenda Item No.:** 26

**Agenda Description:** TRANSPORTATION COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the City's nine taxicab franchise agreements, currently set to expire on August 31, 2021, for an additional six-month period to February 28, 2022.

**Council Action:** TRANSPORTATION COMMITTEE REPORT AND ORDINANCE - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	ABSENT	Buscaino
YES	Cedillo	YES	de León	ABSENT	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Ridley-Thomas	YES	Rodriguez

  
HOLLY L. WOLCOTT  
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

09/15/2021
09/27/2021

APPROVED



9/27/2021

DATE SIGNED

Adopted Report(s) Title  
10-0996-S1 Transportation Committee Report 8-17-21  
Attachment to Report dated 8-10-21 - Draft Ordinance