HOLLY L. WOLCOTT
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER

# City of Los Angeles

CALIFORNIA

OFFICE OF THE
CITY CLERK

**Council and Public Services Division**
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213)978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER
CLERK.LACITY.ORG

August 31, 2021

ERIC GARCETTI
MAYOR

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 21-0900-S60

**Council Meeting Date:** August 31, 2021

**Agenda Item No.:** 30

**Agenda Description:** COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Tupper Street and Langdon Avenue Street Lighting District.

**Council Action:** COMMUNICATION FROM THE BUREAU OF STREET LIGHTING AND ORDINANCE OF INTENTION - ADOPTED FORTHWITH; SET FOR HEARING ON NOVEMBER 2, 2021

**Council Vote:**

| | | | | | |
|---|---|---|---|---|---|
| YES | Blumenfield | YES | Bonin | YES | Buscaino |
| ABSENT | Cedillo | YES | de León | YES | Harris-Dawson |
| YES | Koretz | YES | Krekorian | YES | Lee |
| YES | Martinez | YES | O'Farrell | YES | Price |
| YES | Raman | YES | Ridley-Thomas | YES | Rodriguez |

HOLLY L. WOLCOTT
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)**

| | |
|---|---|
| **FILE SENT TO MAYOR** | 09/01/2021 |
| **LAST DAY FOR MAYOR TO ACT** | 09/13/2021 |

APPROVED

9/8/2021

DATE SIGNED

Adopted Report(s)Title
Report from Bureau of Street Lighting dated 7-21-21