HOLLY L. WOLCOTT CITY CLERK

City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

August 18, 2021



Council and Public Services Division

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-0652

Council Meeting Date: August 18, 2021

Agenda Item No.: 20

Agenda Description: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

COMMITTEE REPORT and RESOLUTION relative to authority to accept the United States Environmental Protection Agency (USEPA) Brownfield Cleanup

Grant for cleanup activities at the Crocker Street Properties.

Council Action: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER

COMMITTEE REPORT AND RESOLUTION - ADOPTED FORTHWITH

Council Vote:

Blumenfield YES YES YES Bonin Buscaino **ABSENT** ABSENT Cedillo YES de León Harris-Dawson Koretz **ABSENT** Krekorian YES ABSENT Lee YES Martinez YES O'Farrell YES Price YES Raman YES Ridley-Thomas YES Rodriguez

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

08/19/2021 08/30/2021

APPROVED

E.G.

8/25/2021

DATE SIGNED

Adopted Report(s)Title

Report from Energy, Climate Change, Environmental Justice, and River Committee_08-05-21 Attachment to Report dated 2-09-21 - Resolution