

HOLLY L. WOLCOTT  
CITY CLERK

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**Council and Public Services Division**

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June 29, 2021

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 09-0905-S7  
**Council Meeting Date:** June 29, 2021  
**Agenda Item No.:** 38  
**Agenda Description:** COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 74715 located at 3800 South Vermont, southerly of Exposition Boulevard.  
**Council Action:** MAP AND BOND APPROVED – CITY ENGINEER REPORT ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Ridley-Thomas	YES	Rodriguez

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Adopted Report(s) Title  
Attachment to Report dated 6-16-21 - Bond  
Report from Bureau of Engineering dated 6-16-21