HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

June 9, 2021

## City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-1200-S15
Council Meeting Date: June 9, 2021

Agenda Item No.: 20

Agenda Description: COMMUNICATION FROM THE CITY ATTORNEY relative to the appointment of

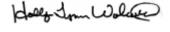
Ms. Manjusha Kulkarni to the City Ethics Commission for the term ending June

30, 2026.

Council Action: COMMUNICATION FROM THE CITY ATTORNEY - ADOPTED FORTHWITH

## **Council Vote:**

| YES | Blumenfield | YES | Bonin         | YES    | Buscaino      |
|-----|-------------|-----|---------------|--------|---------------|
| YES | Cedillo     | YES | de León       | YES    | Harris-Dawson |
| YES | Koretz      | YES | Krekorian     | YES    | Lee           |
| YES | Martinez    | YES | O'Farrell     | ABSENT | Price         |
| YES | Raman       | YES | Ridley-Thomas | YES    | Rodriguez     |



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Adopted Report(s)Title

Report from City Attorney dated 6-04-21