HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

## CLERK.LACITY.ORG

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

Council File No.: Council Meeting Date: Agenda Item No.:	20-0810 June 9, 2021 8				
Agenda Description:	HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to recommended actions related to the disposition and development of the City- owned property located at 3233 South Thatcher Avenue for the development of 97 units of supportive housing in Council District 11.				
Council Action:	HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED FORTHWITH				

## **Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	ABSENT	Price
YES	Raman	YES	Ridley-Thomas	YES	Rodriguez

Holly Jon Wolaw

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Adopted Report(s)Title Report from the Homelessness and Poverty Committee\_5-27-21

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

June 9, 2021