HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

May 18, 2021

ERIC GARCETTI MAYOR

PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

Council File No.:	21-0002-S97
Council Meeting Date:	May 18, 2021
Agenda Item No.:	22
Agenda Description:	COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION (BLUMENFIELD - O'FARRELL) relative to Assembly Bill (AB) 585 (Rivas) which would establish the Climate change Extreme Heat and Community Resilience Program in order to mitigate the impacts of climate change, extreme heat and reduce greenhouse gas emissions.

Council Action: COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST AND RESOLUTION (BLUMENFIELD - O'FARRELL) - ADOPTED FORTHWITH

## Council Vote:

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	<b>Ridley-Thomas</b>	YES	Rodriguez

05/18/2021

05/28/2021

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

APPROVED

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5/27/2021

DATE SIGNED

Adopted Report(s)Title Resolution (Blumenfield - O'Farrell) dated 4-07-21

Report from Chief Legislative Analyst dated 4-28-21