City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

KAREN BASS MAYOR Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-1320

Council Meeting Date: September 17, 2024

7

Agenda Item No.:

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to contracting authorities, budget modifications, and reappropriation of funds for the Fiscal Year 2021 (FY21) Urban Areas Security Initiative (UASI) Grant Award.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
ABSENT	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky
	-				-

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

09-19-2024
09-30-2024

APPROVED

Karen Bass

9/26/2024

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

Adopted Report(s)Title Report from Public Safety Committee - 8-27-24