HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



# OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 23-1023

Council Meeting Date: June 26, 2024

Agenda Item No.: 24

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to expanding

Project PowerHouse beyond 100 percent affordable housing projects, and improving the engineering design and construction processes and timelines to

build enough housing of all kinds to meet the demand.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

### **Council Vote:**

| YES    | Blumenfield | ABSENT | de León       | ABSENT | Harris-Dawson |
|--------|-------------|--------|---------------|--------|---------------|
| ABSENT | Hernandez   | YES    | Hutt          | YES    | Krekorian     |
| YES    | Lee         | YES    | McOsker       | YES    | Padilla       |
| YES    | Park        | YES    | Price Jr.     | ABSENT | Raman         |
| YES    | Rodriguez   | YES    | Soto-Martínez | YES    | Yaroslavsky   |

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CITY CLERK

Adopted Report(s)Title

Report from Energy and Environment Committee\_06-14-24