City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

KAREN BASS MAYOR Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-0677

Council Meeting Date: May 21, 2024

17

Agenda Item No.:

Agenda Description: COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER (CAO) and LOS ANGELES HOUSING DEPARTMENT (LAHD), and RESOLUTIONS relative to issuing supplemental tax-exempt multifamily conduit revenue notes in an amount up to \$600,643 and executing related financing documents for the Avalon 1355 Apartments Supportive Housing Project (Project), located at 1355 North Avalon Boulevard in Council District 15.

Council Action: COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER AND LOS ANGELES HOUSING DEPARTMENT, AND RESOLUTIONS - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT 05-21-2024 05-31-2024

APPROVED

Karen Bass

5/22/2024

DATE SIGNED

Adopted Report(s)Title Report from City Administrative Officer dated 5-10-24 Report from Los Angeles Housing Department dated 3-29-24 Attachment to Report dated 3-29-24 - Bond Resolution Attested Resolution 03-24-23