HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

## City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

## CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: Council Meeting Date:	21-0352 March 6, 2024
Agenda Item No.:	11
Agenda Description:	ENERGY AND ENVIRONMENT COMMITTEE REPORT report relative to the Strategic Long Term Resource Plan that achieves 100 percent carbon-free energy by 2035, and related matters.
Council Action:	ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

## **Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	ABSENT	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

Holly Im Wolce

HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)Title Report from Energy and Environment Committee\_02-09-24