City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER KAREN BASS

MAYOR

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.:	21-0691
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Council Meeting Date: March 6, 2024

6

Agenda Item No.:

Agenda Description: TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to requesting authority to reprogram American Rescue Plan Act (ARPA) funding to implement the Business Assistance Programs.

Council Action: TRADE, TRAVEL AND TOURISM COMMITTEE REPORT - ADOPTED AS AMENDED BY AMENDING MOTION 6A (SOTO-MARTINEZ – PARK)

Council Vote:

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Soto-Martínez
YES	Yaroslavsky				

Holly Jon Wolce HOLLY L. WOLCOTT **CITY CLERK**

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

03-08-2024 03/18/2024

APPROVED

Karen Bass

3/18/2024

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY

Adopted Report(s)Title Amending Motion 6A (Soto-Martinez - Park) Report from Trade, Travel and Tourism Committee dated 2-20-2024