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CITY CLERK

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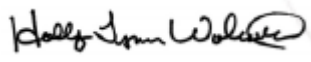
PATRICE Y. LATTIMORE  
DIVISION MANAGER

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 15-0241-S1  
**Council Meeting Date:** January 12, 2024  
**Agenda Item No.:** 5  
**Agenda Description:** TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the Fiscal Year 2024 Annual Planning Report for the Downtown Center (Property-Based) Business Improvement District (BID).  
**Council Action:** TRADE, TRAVEL AND TOURISM COMMITTEE REPORT - ADOPTED

<b>Council Vote:</b>					
YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky

  
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Adopted Report(s)Title  
Report from Trade, Travel and Tourism Committee 12-11-23