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## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 22-0536

Council Meeting Date: December 13, 2023

Agenda Item No.: 20

Agenda Description: FIRST ADDENDUM AND JOINT ANALYSIS TO THE PREVIOUSLY

CERTIFIED CONVENTION AND EVENT CENTER PROJECT

ENVIRONMENTAL IMPACT REPORT NO. ENV-2011-0585-EIR AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT (PLUM)

COMMITTEE REPORT and ORDINANCES FIRST CONSIDERATION relative to amending and restating the Convention and Event Center Specific Plan, including renaming it the Convention Center and Arena Specific Plan, and including corrected Specific Plan Appendices, and, amending and restating the

Convention and Event Center Sign District, including renaming it the

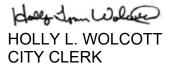
Convention Center and Arena Sign District.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT AND

ORDINANCES - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	ABSENT	Price Jr.	ABSENT	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky



Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

12-15-2023	
12/26/2023	

Karen Bass	12/21/2023
	·

DATE SIGNED

Adopted Report(s)Title
Report from Planning and Land Use Management Committee\_12-05-23
Attachment to Report dated 11-20-23 - Revised Draft Ordinance
Attachment to Report dated 11-10-22 - Specific Plan Draft Ordinance