City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

KAREN BASS MAYOR Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 17-0090-S15

Council Meeting Date: December 12, 2023

33

Agenda Item No.:

- Agenda Description: HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to amending the Proposition HHH (Prop HHH) Fiscal Year (2020-21 Project Expenditure Plan.
- Council Action: HOUSING AND HOMELESSNESS COMMITTEE REPORT ADOPTED FORTHWITH

Council Vote:

| YES | Blumenfield | YES | de León | YES | Harris-Dawson |
|--------|-------------|--------|---------------|-----|---------------|
| YES | Hernandez | YES | Hutt | YES | Krekorian |
| YES | Lee | YES | McOsker | YES | Padilla |
| ABSENT | Park | ABSENT | Price Jr. | YES | Raman |
| YES | Rodriguez | YES | Soto-Martínez | YES | Yaroslavsky |

Holly Jon Wolce HOLLY L. WOLCOTT **CITY CLERK**

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

| 12-14-2023 | |
|------------|--|
| 12/26/2023 | |

APPROVED

Karen Bass

12/21/2023

DATE SIGNED

Adopted Report(s)Title Housing & Homelessness Committee Report 11-29-23