City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

KAREN BASS MAYOR Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 22-1401

Council Meeting Date: December 6, 2023

1

Agenda Item No.:

Agenda Description: MOTION (McOSKER - RAMAN) and RESOLUTION relative to the issuance of one or more series of revenue bonds or notes in an aggregate principal amount not to exceed \$8,000,000 for the acquisition of, construction, improvement and equipping of a 25-unit multifamily rental housing facility to be located at 9502 Compton Avenue in Council District 15.

Council Action: MOTION (McOSKER - RAMAN) AND RESOLUTION - ADOPTED

Council Vote:

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

APPROVED

Karen Bass

12/18/2023

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY

12-08-2023

12/18/2023

Adopted Report(s)Title Motion (McOsker - Raman) dated 11-28-23