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CITY CLERK

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CALIFORNIA



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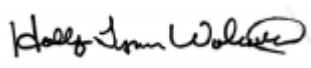
PATRICE Y. LATTIMORE  
DIVISION MANAGER

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-1054  
**Council Meeting Date:** November 14, 2023  
**Agenda Item No.:** 30  
**Agenda Description:** HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to developing a methodology to determine adequate level of service for people experiencing homelessness (PEH) in the City, and assessment tools or methodology for prioritizing this population for City or County of Los Angeles (County) shelters and services.  
**Council Action:** HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED FORTHWITH

<b>Council Vote:</b>					
YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

  
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Adopted Report(s)Title  
Report from Housing and Homelessness Committee\_11-1-23