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CITY CLERK

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CALIFORNIA



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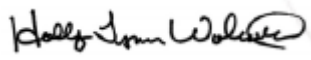
**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 22-1324  
**Council Meeting Date:** November 14, 2023  
**Agenda Item No.:** 26  
**Agenda Description:** HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Pilot Recreational Vehicle (RV)-to-Home Program in Council District Seven, and a comprehensive citywide strategy for people experiencing RV homelessness, and the determination of an abandoned vehicle.

**Council Action:** HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED AS AMENDED BY MOTION 26A (RAMAN – HARRIS-DAWSON) FORTHWITH

**Council Vote:**

|     |             |     |               |     |               |
|-----|-------------|-----|---------------|-----|---------------|
| YES | Blumenfield | YES | de León       | YES | Harris-Dawson |
| YES | Hernandez   | YES | Hutt          | YES | Krekorian     |
| YES | Lee         | YES | McOsker       | YES | Padilla       |
| YES | Park        | YES | Price Jr.     | YES | Raman         |
| YES | Rodriguez   | YES | Soto-Martínez | YES | Yaroslavsky   |

  
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Adopted Report(s)Title  
Amending Motion 26A (Raman - Harris-Dawson) dated 11-14-23  
Report from Housing and Homelessness Committee\_11-1-23