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CITY CLERK

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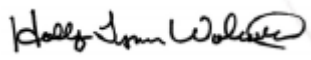
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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-0309  
**Council Meeting Date:** November 14, 2023  
**Agenda Item No.:** 23  
**Agenda Description:** ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the long-term water supply strategy, conservation programs, and collaboration with the Metropolitan Water District of Southern California (MWD) and other City Departments.  
**Council Action:** ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

  
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Adopted Report(s)Title  
Report from Energy and Environment Committee\_11-03-23