# City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

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## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

Council File No.: 22-0282

Council Meeting Date: November 14, 2023

21

Agenda Item No.:

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the 2021 Connect and Protect - Law Enforcement Behavioral Health Responses (Connect and Protect) Program grant budget modifications.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH

#### Council Vote:

| YES | Blumenfield | YES | de León       | YES | Harris-Dawson |
|-----|-------------|-----|---------------|-----|---------------|
| NO  | Hernandez   | YES | Hutt          | YES | Krekorian     |
| YES | Lee         | YES | McOsker       | YES | Padilla       |
| YES | Park        | YES | Price Jr.     | YES | Raman         |
| YES | Rodriguez   | YES | Soto-Martínez | YES | Yaroslavsky   |

HOLLY L. WOLCOTT CITY CLERK

### Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

#### FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

| 11/15/2023 |  |
|------------|--|
| 11/27/2023 |  |

APPROVED

Karen Bass

11/27/2023

DATE SIGNED

Adopted Report(s)Title Report from Public Safety Committee dated 10-24-23