HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



## OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

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PATRICE Y. LATTIMORE DIVISION MANAGER

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### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-1330

Council Meeting Date: November 8, 2023

Agenda Item No.: 23

Agenda Description: COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to

Amendment No. 2 to the Second Memorandum of Understanding with Discovery Cube Los Angeles to develop, promote, and assist with environmental events

and programs.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

**FORTHWITH** 

#### **Council Vote:**

ABSENT	Blumenfield	ABSENT	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
ABSENT	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title

Report from Energy and Environment Committee\_11-03-23