HOLLY L. WOLCOTT CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 23-0161

Council Meeting Date: October 6, 2023

Agenda Item No.: 20

Agenda Description: COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER AND

CITY ATTORNEY relative to the United States Department of Justice, Office of Justice Programs, Fiscal Year 2022 Community-Based Violence Intervention and Prevention Initiative (CVIPI) Grant award in the amount of \$2,000,000, for

the period of October 1, 2022 through September 30, 2025.

Council Action: MOTION (MCOSKER – KREKORIAN) - ADOPTED FORTHWITH

**Council Vote:** 

ABSENT	Blumenfield	YES	de León	ABSENT	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	ABSENT	Raman
YES	Rodriguez	ABSENT	Soto-Martínez	YES	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

10/06/2023	
10/16/2023	

**APPROVED** 

Karen Barro 10/13/2023

Adopted Report(s)Title Motion (McOsker - Krekorian) dated 10-06-23 Report from City Administrative Officer dated 9-21-23