# **City of Los Angeles** CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER KAREN BASS

MAYOR

**Council and Public Services Division** 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER** CLERK.LACITY.GOV

## **OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-0837

**Council Meeting Date:** October 3, 2023

28 Agenda Item No.:

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT and RESOLUTION relative to a 36month grant award extension for the Victim Emergency Assistance Program.

**Council Action:** PUBLIC SAFETY COMMITTEE REPORT AND RESOLUTION - ADOPTED

#### **Council Vote:**

YES Blumenfield YES YES Hernandez YES YES Lee YES YES Park YES YES Rodriguez YES

de León Hutt McOsker Price Jr. Soto-Martínez

ABSENT YES YES ABSENT YES

Harris-Dawson Krekorian Padilla Raman Yaroslavsky

Holly Jon Wolcer HOLLY L. WOLCOTT **CITY CLERK** 

### Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

#### FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

10/04/2023	
10/16/2023	

**APPROVED** 

Karen Bass

10/13/2023

DATE SIGNED

Adopted Report(s)Title

AN EQUAL EMPLOYMENT OPPORTUNITY

Report from Public Safety Committee\_9-26-23 Report from City Attorney dated 8-03-23