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CITY CLERK

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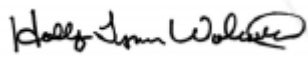
PATRICE Y. LATTIMORE  
DIVISION MANAGER

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 21-1015-S5  
**Council Meeting Date:** September 27, 2023  
**Agenda Item No.:** 15  
**Agenda Description:** TRADE, TRAVEL AND TOURISM, ENERGY AND ENVIRONMENT, and BUDGET, FINANCE AND INNOVATION COMMITTEES' REPORT relative to the preparation and submission of the grant application for the Regional Technology and Innovation Hubs Grant Program.  
**Council Action:** TRADE, TRAVEL AND TOURISM, ENERGY AND ENVIRONMENT, AND BUDGET, FINANCE AND INNOVATION COMMITTEES' REPORT - ADOPTED

<b>Council Vote:</b>					
YES	Blumenfield	ABSENT	de León	YES	Harris-Dawson
ABSENT	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	ABSENT	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

  
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Adopted Report(s)Title  
Joint report from Trade, Travel and Tourism, Energy and Environment, and Budget, Finance and Innovation Committees\_8-15-23