HOLLY L. WOLCOTT CITY CLERK City of Los Angeles

CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

April 20, 2021



ERIC GARCETTI MAYOR **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 17-0090-S15

Council Meeting Date: April 20, 2021

Agenda Item No.: 11

Agenda Description: HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to a

request to amend the Proposition (Prop) HHH Permanent Supportive Housing (PSH) Loan Program Fiscal Year (FY) 2020-21 Project Expenditure Plan (PEP)

to include four supporting housing projects.

Council Action: HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED

FORTHWITH

Council Vote:

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	ABSENT	Price
YES	Raman	YES	Ridley-Thomas	YES	Rodriguez

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR

LAST DAY FOR MAYOR TO ACT

04/20/2021 04/30/2021

E.G.

4/21/2021

DATE SIGNED

Adopted Report(s)Title
Report from the Homelessness and Poverty Committee 3-25-21