

HOLLY L. WOLCOTT
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



KAREN BASS
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213)978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 23-0884

Council Meeting Date: September 27, 2023

Agenda Item No.: 1

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to Amendment No. 1 to Los Angeles Department of Water and Power (LADWP) Contract No. 02028 with Graybar Electric Company, Inc., for Telecommunications Equipment, Supplies, and Accessories.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES	Blumenfield	ABSENT	de León	YES	Harris-Dawson
ABSENT	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	ABSENT	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

HOLLY L. WOLCOTT
CITY CLERK

Adopted Report(s)Title
Report from Energy and Environment Committee_9-8-23